you can't understand it until I paraphine

Ohio Wesleyan University

Delaware, Ohio

DAD'S DAY CONVOCATION



Gray Chapel Sunday, November 18, 1951 10:30 A.M.

## SERVICE OF WORSHIP

Silence is requested with the beginning of the organ prelude.

PRELUDE:

Adagio from the Sixth Symphony

Widor

INTROIT:

Praise to Our God

Vulpius

Praise to our God in heaven's high throne, Praise to his well beloved Son, Who for us all hath all things done, Alleluia!

PROCESSIONAL HYMN: 169

Ye Servants of God Your Master Proclaim

the people standing

CALL TO WORSHIP:

the minister and people

Minister: Blessed be the name of God forever and ever; for wisdom and might

People: He giveth wisdom unto the wise, and knowledge unto them that

seek it.

Minister: Wherewith shall we come before the Lord, and bow ourselves before

the high God?

People: He that showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Amen.

INVOCATION:

the minister, the people seated

O Thou who hearest every heartfelt prayer, unto Thee do we come. Thou knowest, Lord, the secrets of our hearts and our deepest needs. Increase our faith and renew our courage and help us so to act that we may always do the things that are right, and live according to Thy holy will. Amen.

COLLECT: to be said by all

> Our Father, we thy children invoke thy blessing for this hour of worship. Speak to each of us the word that we need; and grant that we, by our worship at this time, may be enabled to see Thee more clearly, love Thee more fully, and serve Thee more perfectly; through Jesus Christ our Lord. Amen.

LORD'S PRAYER:

to be said by all

CALL TO PRAISE: the minister and choir

ANTHEM:

Praise the Lord with a Song

Kalinnikoff

Alleluia! Let us praise the Lord with a song. O praise the Lord of Hosts high above all the earth. Thou art our light and truth, O lead us to our heavenly goal. Alleluia! Praise the Lord, let us praise Him with a song.

on the fortune because he gave some of his money the wedy, some to the temple of with some he longet candle whose light filled The entire room!

Let Jod guide you not man

RESPONSIVE READING: the people standing Are you O God, Thou art my God; early will I seek Thee: my soul thirsteth for Thee, my flesh longeth for Thee in a dry and thirsty land, where no water is; embarrased To see Thy power and Thy glory so as I have seen Thee in the sanctuary. Because Thy lovingkindness is better than life, my lips shall praise Thee. Thus will I bless Thee while I live: I will lift up my hands in Thy Name. Presence My soul shall be satisfied as with marrow and fatness: and my mouth shall praise Thee with joyful lips. When I remember Thee upon my bed, and meditate on Thee in the night watches. Because Thou hast been my help, therefore in the shadow of Thy wings will My soul followeth hard after Thee: Thy right hand upholdeth me. O give thanks unto the Lord, for He is good: for His mercy endureth for Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy: And gathered them out of the lands, from the east, and from the west, from the north, and from the south. They wandered in the wilderness in a solitary way; they found no city to dwell in. Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and He delivered them out of their distresses. And led them forth by the right way, that they might go to a city of O that men would praise the Lord for His goodness, and for His wonderful works to the children of men! GLORIA PATRI: the people standing and singing SCRIPTURE LESSON Aria sino, bor we are self-centered Peeters

Aria Dhon knowest it. Walk in the Light PRAYER: OFFERTORY: HYMN: 378 the people standing + SERMON: Dr. Allen E. Claxton Minister, Broadway Tabernacle Washington Heights Methodist Church New York City RECESSIONAL HYMN: 271 Lead us, O Father the people standing BENEDICTION: with choral response POSTLUDE: Fugue in A Minor Bach

Story of the wealthy man's bequeather of his fortime to the youth who could bring most into the room. Straw, por ies, last youth

Religion is a solution to problems; not an escape A. Sex is an escape from oneself & Alcohol is an escape from one's problems Is- Tod active in our affairs today? A. Is he doing anything & hlefinitely 1. Egulebrum 2. Tod has not abandoned that which he has created. Tod cares! L. Has god ben Killed? No the universe would explode. 1. Who then, can hear what god has The avenues Atmongh which we see Tod's will ! A. Common sense - capacity to take appenince + appl Assisting in the service it to today's situe B. Exercise of moral mandate to exercise to An Ind. and Aurpase President Arthur S. Flemming C. accumulated subgious experiences sport D. Expert advice (Problems are hidden from Mary Lou Claxton ministers) E. herietty through His Holy Spirit Professor Rexford Keller playing the service Ushers from Y.M.C.A. and Y.W.C.A. 1. Mores of community 2. hevelopment of conscience 3. It takes time sportral cleanliness Comes comes with time. Sprietual discernment takes time. 4. Mailey devotion The Jod dislikes. 1. Freed ? Mivine displeasure at mostal 2. Lust I disobedience to the laws of the Emerson - "The world is going to end." "Let it, we don't need it. " A. Ime, but the world needs you!" B. "TIME IS SHORT"